## **PS 372 — February 2020**



## **READY, SET, READ!** — Reading Log

Please keep Readathon Logs in backpack folders for all of February

| Student Nan    | ne: Grade & Class:  |                       |                                  |
|----------------|---|-----------------------|----------------------------------|
| Date           | Book Title and Author or Description of Reading Material                | # of<br>Mins.<br>Read | Parent /<br>Guardian<br>Initials |
| Sat. 2/1       |   |                       |                                  |
| Sun. 2/2       |   |                       |                                  |
| Mon. 2/3       |   |                       |                                  |
| Tues. 2/4      |   |                       |                                  |
| Wed. 2/5       |   |                       |                                  |
| Thurs. 2/6     |   |                       |                                  |
| Fri. 2/7       |   |                       |                                  |
| Sat. 2/8       |   |                       |                                  |
| Sun. 2/9       |   |                       |                                  |
| Mon. 2/10      |   |                       |                                  |
| Tues. 2/11     |   |                       |                                  |
| Wed. 2/12      |   |                       |                                  |
| Thurs.<br>2/13 |   |                       |                                  |
| Subtotal:      | Before school on 2/14 (Tally Day), please add all minutes read thus far |                       |                                  |
|                |   |                       |                                  |

<sup>\*\*</sup>Please return Logs & Pledge Sheets in an envelope via backpack to "PTA Office / Readathon" by Tuesday, 3/3

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| Student Nan      | ie: Glaue & Class:  | <del></del>           |                                  |
|------------------|---|-----------------------|----------------------------------|
| Date             | Book Title and Author or Description of Reading Material                | # of<br>Mins.<br>Read | Parent /<br>Guardian<br>Initials |
| Fri. 2/14        |   |                       |                                  |
| Sat. 2/15        |   |                       |                                  |
| Sun. 2/16        |   |                       |                                  |
| Mon. 2/17        |   |                       |                                  |
| Tues. 2/18       |   |                       |                                  |
| Wed. 2/19        |   |                       |                                  |
| Thurs.<br>2/20   |   |                       |                                  |
| Fri. 2/21        |   |                       |                                  |
| Sat. 2/22        |   |                       |                                  |
| Sun. 2/23        |   |                       |                                  |
| Mon. 2/24        |   |                       |                                  |
| Tues. 2/25       |   |                       |                                  |
| Wed. 2/26        |   |                       |                                  |
| Thurs.<br>2/27   |   |                       |                                  |
| Fri. 2/28        |   |                       |                                  |
| Sat. 2/29        |   |                       |                                  |
| TOTAL<br>MINUTES | Please add together all minutes read during February & PUT TOTAL HERE ⇒ |                       |                                  |

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